

**BIRMINGHAM**



**BASSMASTERS**

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**ANNUAL NIGHT TOURNAMENT  
TO BENEFIT SMILE A MILE**

Location:

**LAKE MITCHELL**

(Higgins Ferry Launch)

**July 15th, 2023**

**\$100.00 PER BOAT**

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**TOURNAMENT HOURS: 7:00 P.M. TILL 6:30 A.M.  
REGISTRATION BEGINS AT 5:00 P.M.**

**Payback totals are based on 55 boats**

**1<sup>ST</sup> – \$1,000.00 /2<sup>nd</sup> – \$600.00 /3<sup>rd</sup> – \$500.00**

**4<sup>th</sup> - \$400.00 /5<sup>th</sup> - \$300.00/6<sup>th</sup> - \$200.00**

**7<sup>th</sup> place thru 10<sup>th</sup> place - \$150.00**

**BIG FISH - \$500.00**

**Draw Prizes generously contributed by local sponsors**

**Zero weight drawing**

**Goodie grab bags while they last**

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**FOR MORE INFORMATION CONTACT:**

**Mark McGill - (205) 837-7010**

**Jim Weems - (205) 655-7067**

[www.birminghambassmasters.org](http://www.birminghambassmasters.org)

# TOURNAMENT RULES

1. TOURNAMENT HOURS ARE 7:00PM JULY 15, 2023 UNTIL 6:30AM SUNDAY, JULY 16, 2023
2. ALL BOATS MUST BE IN BUOY AREA BEFORE THEIR DESIGNATED TIME OR BE DISQUALIFIED.
3. ALL FISH BROUGHT TO THE WEIGH-IN (EXCEPT TROPHY BASS) WILL BE RETURNED TO THE WATER.
4. ONLY LARGEMOUTH, SPOTTED AND RED EYE BASS WILL BE WEIGHED.
5. MINIMUM LENGTH TO BE WEIGHED SHALL BE (12) TWELVE INCHES ON THE GOLDEN RULE. ANYONE WEIGHING IN A FISH SMALLER THAN TWELVE (12) INCHES WILL BE PENALIZED BY CULLING THEIR LARGEST FISH.
6. THERE IS A 5 FISH LIMIT PER BOAT. BRINGING MORE THAN 5 FISH TO THE SCALES WILL RESULT IN DISQUALIFICATION.
7. NO TROLLING, JIGGER-POLING, LIVE BAIT OR WADING. ARTIFICIAL LURES ONLY.
8. CONTESTANTS WILL ABIDE BY ALL APPLICABLE ALABAMA WATER SAFETY REGULATIONS.
9. ONE CONTESTANT'S BOAT CANNOT FISH OR ANCHOR WITHIN **150 FEET** OF ANOTHER CONTESTANT'S BOAT.
10. CONTESTANTS WILL WEAR A LIFE JACKET AND HAVE A KILL SWITCH ATTACHED TO THEIR PERSON WHEN THE GASOLINE ENGINE IS RUNNING.
11. NO ALCOHOLIC BEVERAGES WILL BE ALLOWED DURING TOURNAMENT HOURS.
12. A MAXIMUM OF ONLY 2 DEAD FISH WILL BE ALLOWED. BRINGING MORE THAN 2 DEAD FISH TO THE SCALES WILL RESULT IN AUTOMATIC DISQUALIFICATION.
13. WINNERS MAY BE REQUIRED TO PASS A POLYGRAPH TEST TO QUALIFY FOR PRIZE MONEY.
14. NO REFUNDS WILL BE GIVEN ON THE DAY OF THE TOURNAMENT.
15. THE BIRMINGHAM BASS MASTERS RESERVES THE RIGHT TO DENY ENTRY TO THIS TOURNAMENT TO ANYONE FOR ANY REASON.
16. ALL FISH MUST BE WEIGHED BEFORE TRAILERING YOUR BOAT. FISH BROUGHT FROM THE PARKING LOT WILL NOT BE WEIGHED.
17. ENTRY FEES: CASH OR CHECK ONLY ON THE DAY OF THE TOURNAMENT.
18. ALL PARTICIPANTS MUST BE AT LEAST 18 YEARS OF AGE OR THE ENTRY FORM MUST ALSO BE SIGNED BY PARTICIPANTS' PARENT OR GUARDIAN.
19. ANY CONDITIONS INCLUDING TIES WHICH ARE NOT COVERED BY THE ABOVE RULES WILL BE RESOLVED BY THE TOURNAMENT COMMITTEE AND ARE FINAL.

Mail entry fee/registration form to Birmingham Bass Masters, 605 Worthington Drive, Trussville, AL 35173  
Make checks payable to Birmingham Bass Masters.

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IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND,  
IN THE COUNTY OF **CHILTON** IN THE STATE OF **ALABAMA**  
ON THIS, THE 15th DAY OF JULY 2023

**ANGLER1:**

**PRINT: NAME** \_\_\_\_\_

**PRINT: EMAIL** \_\_\_\_\_

**ANGLER2:**

**PRINT: NAME** \_\_\_\_\_

**PRINT: EMAIL** \_\_\_\_\_

I HAVE CAREFULLY READ THE ABOVE MENTIONED TOURNAMENT RULES; UNDERSTAND THEM AND I AGREE TO ABIDE BY THESE IN CONSIDERATION OF THE BIRMINGHAM BASS MASTERS AND SPONSORS PERMITTING ME TO PARTICIPATE IN THIS EVENT. I HEREBY FOR MYSELF, MY HEIRS, ADMINISTRATORS AND ASSIGNS, WAVE AND RELEASE ANY AND ALL CLAIMS OF ANY NATURE I MAY HAVE AGAINST THE BIRMINGHAM BASS MASTERS, THEIR REPRESENTATIVES, THE INDIVIDUAL MEMBERS, SUCCESSORS AND ASSIGN FOR ANY AND ALL INJURIES OR DAMAGES OF ANY NATURE WHICH I MAY SUFFER WHILE TAKING PART IN ANY AND ALL ACTIVITIES CONNECTED WITH THIS EVENT. I DECLARE THAT I AM AT LEAST 18 YEARS OF AGE.

**SIGNATURE#1** \_\_\_\_\_

**SIGNATURE#2** \_\_\_\_\_