

**BIRMINGHAM**



**BASSMASTERS**

\*\*\*\*\*

**“2022” SPRING WILDCAT TOURNAMENT**

Location:

**LAY LAKE**

(BEESWAX PUBLIC LAUNCH)

**Saturday April 30, 2022**

\*\*\*\*\*

**80% PAYBACK**

**Payouts every 1 in 7 Boats (Up to 5 Places)**

**1<sup>st</sup> and 2nd Places Guaranteed**

**\$80.00 PER BOAT**

**-INCLUDES BIG FISH-**

**SAFE DAYLIGHT UNTIL 3:00 P.M.**

**REGISTRATION BEGINS AT 4:30 A.M.**

**5 FISH LIMIT**

\*\*\*\*\*

**FOR MORE INFORMATION CONTACT:**

**Brent Cook - (205) 743-9090**

**Jim Weems - (205) 655-7067**

<http://www.birminghambassmasters.org>

# TOURNAMENT RULES

1. TOURNAMENT HOURS ARE SAFE DAYLIGHT TILL 3:00 PM
2. ALL BOATS MUST BE IN BUOY AREA BEFORE THEIR DESIGNATED TIME OR BE DISQUALIFIED.
3. ALL FISH BROUGHT TO THE WEIGH-IN (EXCEPT TROPHY BASS) WILL BE RETURNED TO THE WATER.
4. ONLY LARGEMOUTH, SPOTTED AND RED EYE BASS WILL BE WEIGHED.
5. MINIMUM LENGTH TO BE WEIGHED SHALL BE (12) TWELVE INCHES ON THE GOLDEN RULE.
6. ANYONE WEIGHING IN A FISH SMALLER THAN TWELVE (12) INCHES ON THE GOLDEN RULE WILL BE PENALIZED BY CULLING HIS OR HER LARGEST FISH – 2ND LARGEST FISH, ETC.
7. THERE IS A 5 FISH LIMIT PER BOAT.
8. NO TROLLING, JIGGERPOLING, LIVE BAIT, OR WADING. ARTIFICIAL LURES ONLY.
9. CONTESTANTS WILL ABIDE BY ALL APPLICABLE ALABAMA WATER SAFETY LAWS AND REGULATIONS.
10. CONTESTANTS WILL WEAR A LIFE JACKET AND HAVE A KILL SWITCH ATTACHED TO THEIR PERSON WHEN THE MAIN ENGINE IS RUNNING.
11. NO ALCOHOLIC BEVERAGES WILL BE ALLOWED ON THE LAKE.
12. FISH MUST BE BROUGHT TO THE WEIGH-IN AREA FROM THE DOCK, NOT FROM THE PARKING LOT.
13. NO REFUNDS WILL BE GIVEN ON THE DAY OF THE TOURNAMENT.
14. THE BIRMINGHAM BASS MASTERS RESERVES THE RIGHT TO DENY ENTRY TO THIS TOURNAMENT TO ANYONE FOR ANY REASON.
15. ANY TIES WILL BE DECIDED BY THE TOURNAMENT COMMITTEE.
16. ANY CONDITIONS ARISING WHICH ARE NOT COVERED BY THE ABOVE RULES WILL BE RESOLVED BY THE TOURNAMENT COMMITTEE, WHOSE DECISION WILL BE FINAL.
17. EACH PARTICIPANT IS EXPECTED TO OBSERVE SOCIAL DISTANCING!

---

## BOAT NUMBER

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND,

IN THE COUNTY OF   SHELBY   STATE OF   ALABAMA  

ON THIS, THE 30th DAY OF April 2022

PARTNER #1

PARTNER #2

NAME \_\_\_\_\_

NAME \_\_\_\_\_

EMAIL -

EMAIL -

I HAVE CAREFULLY READ THE TOURNAMENT RULES AS LISTED ABOVE, I UNDERSTAND THEM AND I AGREE TO ABIDE BY THESE IN CONSIDERATION OF THE BIRMINGHAM BASS MASTERS AND SPONSORS PERMITTING ME TO PARTICIPATE IN THIS EVENT. I HEREBY FOR MYSELF, MY HEIRS, ADMINISTRATORS AND ASSIGNS, WAIVE AND RELEASE ANY AND ALL CLAIMS OF ANY NATURE I MAY HAVE AGAINST THE BIRMINGHAM BASS MASTERS, THEIR REPRESENTATIVES, THE INDIVIDUAL MEMBERS, SUCCESSORS AND ASSIGNS FOR ANY AND ALL INJURIES OR DAMAGES OF ANY NATURE WHICH I MAY SUFFER WHILE TAKING PART IN ANY AND ALL ACTIVITIES CONNECTED WITH THIS EVENT. BY MY SIGNATURE I CERTIFY THAT I AM AT LEAST 18 YEARS OF AGE OR ALSO HAVE A PARENT OR GUARDIAN SIGNATURE.

PARTNER # 1  
SIGNATURE \_\_\_\_\_

PARTNER #2  
SIGNATURE \_\_\_\_\_